

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-4708

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 63-4708 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 300.0

CHANGES: a39756 Approved

=====

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

=====

Gunnison Fayette Canal -- SHARES OF STOCK: 300.0

=====

OWNERSHIP*****

=====

NAME: Gunnison Fayette Canal

ADDR: c/o Sherwin Sorensen, Sec.

P.O. Box 803

Gunnison, UT 84634

NAME: Sherwin M. Sorensen (Shareholder)

ADDR: or Lane R. Sorensen

PO Box 803

Gunnison UT 84634

=====

DATES, ETC.*****

=====

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 01/22/2014	PRIORITY: / /1882	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:
EXTENSION:	ELEC/PROOF: []	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	LAPS LETTER:

PD BOOK: [63-] MAP: [] PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

=====

LOCATION OF WATER RIGHT*****

=====

FLOW: 210.0 acre-feet

SOURCE: Sevier River, Sanpitch River

COUNTY: Sanpete COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:

(1) N 1131 ft W 680 ft from SE cor, Sec 14, T 19S, R 1W, SLBM	
Diverting Works: Gunnison Fayette Canal	Source: Sanpitch River
(2) S 451 ft W 1474 ft from NE cor, Sec 18, T 20S, R 1E, SLBM	
Diverting Works: Gunnison Fayette Canal	Source: Sevier River

Stream Alt Required?: No

=====

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

=====

SUPPLEMENTAL GROUP NO. 635607.

.....

IRRIGATION: 70.0 acres PERIOD OF USE: 03/01 TO 10/15

PLACE OF USE: The PLACE OF USE is within the service area of the Gunnison Fayette Canal

*****E N D O F D A T A*****
